








Date:  \_\_\_\_\_

Name:  \_\_\_\_\_ Spouse:  \_\_\_\_\_

Address or location of premises/bldg. applied for service:  \_\_\_\_\_

Contact Person:  \_\_\_\_\_ Mobile #:  \_\_\_\_\_

(please draw/ sketch give reference to help locate your premises/building) 

**CLASSIFICATION OF PREMISES APPLIED FOR and its REQUIREMENTS**

**A. INDIGENOUS/ LIGHT MATERIALS**

- a. Electrical Lay-out/ Plan w/ vicinity map
- b. Fire Safety Certificate
- c. Zoning or UPAO Certificate
- d. City Eng's Approval per EO-98-015 (for Naga City Applicants Only)
- e. Cert. of attendance PMS w/ 2pcs 1x1 ID pic. each/ spouse (for Non-member)
- f. Notarized application (service and Membership contract) Form are available At MSD or Area Offices.
- g. Billing Clearance (for old member)
- h. KWatthour Meter Deposit/Inspection Fee.

**C. CONSTRUCTION/ SPECIAL LIGHTING**

- a. Electrical Lay-out/ Plan w/ vicinity map
- b. Fire Safety Certificate
- c. Temporary Electrical Permit (CEO)
- d. Notarized Application
- e. Power Bill/ Meter Deposit
- f. Inspection/ Service Fees

**B. CONCRETE RES'L/ COMMERCIAL BLDGS.**

- a. Electrical Lay-out/ Plan w/ vicinity map
- b. Building and Electrical Permit
- c. Certificate of Occupancy
- d. Cert. of attendance PMS w/ 2pcs 1x1 ID pic. each/ spouse (for Non-member)
- e. Notarized application (service and Membership contract) Form are available At MSD or Area Offices.
- f. Billing Clearance (for old member)
- g. Business/Mayor's/DTI Permit (comm'l)
- h. Special Power of Atty. Or Board Resolution Authorized their Rep. to sign for the Company (commercial)
- i. KWatthour Meter Deposit/Inspection Fee.

Membership Fee OR# \_\_\_\_\_

Date Paid \_\_\_\_\_

**HOUSEWIRING INSPECTOR REMARKS:**

1<sup>st</sup> Inspection: \_\_\_\_\_

2<sup>nd</sup> Inspection: \_\_\_\_\_

3<sup>rd</sup> Inspection: \_\_\_\_\_

Computer Number: \_\_\_\_\_

Date received: \_\_\_\_\_

X/Mer # \_\_\_\_\_ Pole # \_\_\_\_\_

Feeder Number \_\_\_\_\_

 \_\_\_\_\_

CASURECO II REPRESENTATIVE

Signature over Printed Name of Applicant